

V. 4 May 76

1

NORTH AFRICA

INDIAN MAGAZINE INTERVIEWS AL-QADHDHAFI

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Tripoli Domestic Service in Arabic 1730 GMT 2 May 76 JN

[Text] Brother Col Mu'ammarr al-Qadhdhafi has asserted that the Libyan Arab Republic [LAR] is acting to create a political system through the popular conferences and trade unions. It is also acting to solve the problem of illiteracy, and to build a strong economic system for the LAR and the world.

In an interview with the chief editor of the weekly organ of the Indian National Congress Party (?THE TREND) Brother al-Qadhdhafi said: We are acting to lay down the foundations of a civilization which has nothing to do with the evils of the West. We are acting to revive a system for our country and Arab civilization which was a guide to the West in the past. He said: We teach the youth applied sciences and technology, but not Western moral values. It is our duty to teach them the human values passed on to us from our traditions. The brother colonel called for the revival of these values, to teach them to the West and the industrial world.

The brother colonel spoke to the Indian journalist about socialism in the LAR. He said: My concept of socialism differs from the commonly known concept in general. The slogan of our socialism is "We Are Partners, not Hirelings"; he added that socialism means that the people must be the owners and all individuals must own the economic establishments. He pointed out that the second chapter of the "Green Book" will explain in detail the concept of socialism in the LAR.

The brother colonel stated that he was not influenced by any ideology. From the political point of view, he loved Jamal 'Abd an-Nasir because he taught us nationalism. Pointing to the attempts aimed at harming 'Abd an-Nasir and eliminating socialism in Egypt, he said: This is an example which shows how socialist regimes in the third world are vacillating. Now the private sector in Egypt has begun to take over from the public sector, and Egypt is on its way to capitalism.

The brother colonel asserted that Arab unity is an inevitable need. He said that his concept of Arab unity is the establishment of one entity which would include all Arab countries. When the Indian journalist asked him: Do you mean a material entity? The colonel said: Yes, of course unity within the Arab homeland, namely a kind of confederation. This is the final formula and the only solution to such unity. He said that he is confident that such a unity can be achieved and can succeed even though the aim is not easy.

The Indian journalist moved to the important role which the LAR is playing in supporting the African liberation movements. In this respect the leader of the revolution stressed the LAR's support for the liberation cause in Africa. He stressed that the LAR has become the stronghold of the African liberation movements.

Speaking about his concept of the Third World, the brother colonel said that most countries were subjected to colonialist rule which exploited them as sources for cheap raw materials for the industrial West. He added the West had overdone the violent exploitation process, and practised racial discrimination against the Third World countries. The leader of the revolution said: Our aim is to narrow the gap between the poor and rich countries. The LAR is part of the Third World and its aim is the achievement of social justice and elimination of backwardness.

V. 4 May 76

I 9

NORTH AFRICA

In its capacity as a revolutionary force, the IAR believes that our duty is not confined to our country, but goes beyond the IAR borders and includes the Arab homeland, the Islamic world and the Third World. He said that our only ambition is to give them aid within our means.

The brother colonel stated that he realized the role of international imperialism in impeding achievement of this aim of the Third World countries. He said that U.S. policy is based on infiltration of the Third World. In reply to a question on Kissinger's success in dividing the Arab homeland, the leader of the revolution said: I am speaking about U.S. policy, but I am not interested in Kissinger.

Concluding his statement with the chief editor of the Indian magazine, he expressed the hope that spirit of cooperation between the IAR and India will be enhanced.

GHANA CANCELLATION OF KISSINGER VISIT LAUDED

Tripoli ARNA in English 1255 GMT 1 May 76 LD

[Kissinger Humiliated--ARNA headline]

[Text] Tripoli, May 1, ARNA--Faced with the humiliation of cancellation of his visit to Ghana, Henry Kissinger resorted to the only art he masters, that of arrogance, slander and deliberate lies.

His accusation that Ghana did so under foreign pressure is both rude and unjustified.

The days in which the great Africa had to be dominated by one power or another are committed to history, and the days in which the ugly American could buy slaves with his paper worth dollar [as received] are equally bygone and never to come back again.

Africa today is a militant nationalist and progressive continent. It is bent on a course of national liberation, and nothing can turn the tide now. Actually, it is this determination and great success so far that prompted the ugly American to visit some African countries hoping to reverse the tide. Naturally the U.S. cannot save or gain anything from this latest arrogant visit by Kissinger.

Africa knows very well Kissinger's and his country's record on apartheid, racial discrimination (is not the U.S.A. its birth place and present stronghold?). South Africa, Zimbabwe, Namibia, and Angola, and not to mention Congo and the criminal American record of causing the death of hundreds of thousands of Congolese, including the African martyr, Lumumba, and not to mention Ghana and what the CIA did to the late Dr Kwame Nkrumah and to the Ghanaian people.

Whatever the reasons that prompted Ghana to cancel Kissinger's visit, it has acted in its own right as an independent and sovereign state. As Africans we condemn American interference in the internal affairs of our sister African countries, and deplore the irresponsible U.S.A. reaction to Ghana's legitimate and timely decision.

If Kissinger cannot learn to respect the African will, then it is best for him, and every one concerned, to stay out and (?far away). For Africa has made up its mind and there is no turning from the battle of final liberation--now and not after ten years.